

Upland News

CONTINUOUS SERVICE SINCE 1894

92nd Year, No. 28

Thursday, August 20, 1987

Reunion took four years to stage

By Suzanne Sproul

It took Betty Hoppe Greska about four years to put together the reunion of old Ontario Girl Scout Troop 20 recently.

And because of even more scheduling problems with food for the event, Greska was late.

"After all that I ended up being about an hour and a half late. But once I did get there I think we all had a great time," Greska said.

Twenty two members of the old scout troop, some traveling from the East Coast to participate, gathered in Colony Park to relive old memories and marvel at the fact that so many of them remained in scouting later in life.

Three members of the troop later became professional Girl Scout executives, including Greska.

"Miss McCorkindale was such a wonderful leader. She inspired us as a troop and also encouraged all of us to go on with our schooling. Most all of us went on to school and work with young people," she said.

Girl Scout Troop 20 started in 1930 at Central Elementary School in Ontario under the leadership of Ethel McCorkindale. The girls in the troop started off as Brownie Girl Scouts together and continued through when they later formed the first Senior Girl Scout troop at Chaffey High School, according to Greska.

Two of the scouts, Elizabeth



Photo by Kathy Frey

Penny Holcomb, left, Mary Keller Engle, Margaret Nelson, Jeanne Reihsen and Jane O'Kane Berryman relive memories of life at Camp Conifer.

Young Harris of Upland and Marian Dowd of Ontario, later would serve as assistant leaders.

"I enjoyed the get together very much. I think one of the special things about the troop was that we stayed together from grade school through high school," Harris said.

"Another thing I found so fascinating was that so many of

us ladies stayed involved with working with youth. The training we received as scouts stayed with us. We as a troop did a lot of things together and we got to be very close," said Ruth Gearhart Palmer of Ontario.

"But it really was very nice to see everyone again after so many years. You know, that wasn't yesterday," she said

with a laugh.

Greska said McCorkindale loved getting the troop involved in various projects. Some of the favorite troop activities were the "gypsy trips."

"Every year the troop would work hard so during Easter vacation we would take a long camping trip," she said.

McCorkindale believed that involvement would further the

scouting experience, Greska said.

"There wasn't any real particular reason for having this reunion, but it was something I've been thinking about for years. And I think it was appropriate that the reunion would coincide with the 75th anniversary of Girl Scouting in the United States. We had a wonderful time," Greska said.

Residents put SACH operators on notice

By Diana E. Lundin

Residents living near San Antonio Community Hospital put officials on notice last week that they face a battle in their expansion quest unless more information is provided.

The hospital wants to add a 40-bed inpatient mental health unit and close off a portion of Ninth Avenue from F Street to the end of several lots it owns.

SACH would provide a cul-de-sac for access to the properties it does not own, said senior vice

president George A. Kuykendall.

In addition, hospital parking would increase from about 625 spaces to more than 800, he said.

An alley between Eighth and Ninth Street — primarily used by hospital employees — would also be improved with paving, widening and landscaping.

But area residents invited to ask questions on the proposed expansion voiced a number of concerns.

Several said unless traffic issues and bus schedules,

among other items, were addressed adequately, the hospital faced opposition at the Upland Planning Commission.

"We'd like to hear more before it goes to the Planning Commission," said one resident. SACH officials have not formally submitted any plans to the city.

Kuykendall had told the crowd of more than 60 people that neither issue had been studied.

"We have not yet performed the traffic engineering studies on how Eighth Street will be impacted," he said.

An Omnitrans bus currently stops on Ninth Avenue, causing those who attended the meeting to wonder what would happen to it if the street were to be closed off to through traffic.

"We have not yet talked with (Omnitrans officials) but we feel confident that we can work out another arrangement," Kuykendall responded.

One man attending asked Kuykendall for a committee between residents and the hospital to talk about problems they had with SACH.

"People are not able to get answers from the hospital," he said. "Talk is cheap and people have heard a hundred times 'We'll fix it.'"

Kuykendall said some of the problems residents had with the hospital were in the past, before Ronald L. Sackett took over as president.

"We want to be good neighbors," he said to a somewhat skeptical audience.

Nonetheless, Kuykendall was applauded at the end of his hour-long presentation.

Developer's plan ruffles bird lover's feathers

By Diana E. Lundin

Even Henry Childs Jr. will admit the area doesn't look like much.

A wide expanse of open land from Campus Avenue east to the Cucamonga Creek Channel and from 20th Street south to 16th Street is home to scraggly chaparral.

Below the cliffs of a rock quarry lies a parched lake bed.

What Childs sees today on an already warm August morning, is different from what he sees in the winter.

Then, the full semi-natural lake is teeming with literally "tons of birds" — waterfowl that have migrated south.

And what Childs would like to see on the 440-acre site is a nature sanctuary with the land preserved for its educational and recreational value.

But what the Pennhill Land Co. would like to see on the property is San Antonio Lakes, a master-planned community of 1,500 dwellings, businesses and of course, an artificial lake.

The two visions clash.

San Antonio Lakes is the largest planned development ever for Upland.

The Tustin-based Pennhill was to bring its proposal to the city of Upland this past Tuesday for public comment. Pennhill officials did not return phone calls for comment last week.

Childs planned to be there, he says, to pose a number of questions on the project.

"What really fries me about this plan is if they go ahead and approve it and do all these things that mitigate it, they won't let in anybody but the residents. That really frosts me because it's an educational resource," he said.

A board member of the Pomona Valley Branch of the Audubon Society, Childs is a former educator whose biology degree featured an emphasis in birds.

Instead of the project, Childs would prefer the already disturbed land be re-vegetated with some jogging trails and bird blinds constructed. With a little development, "it could be a very nice nature center," he says.

He concedes there is indeed a very wide gap between his hope and reality.

"If it was re-vegetated it could be a very interesting place, which it is not," he says. "To the general public, it's a gravel pit."

But during migratory periods, that gravel pit has been called home — if a temporary resting place — for more than 125 different species of birds.

If the project is approved, the construction phases of the lake would disturb that home — there's no doubt about that, Childs said.

"We have no way of evaluating the permanent effect the dwellings will have on the ducks, herons and shorebirds," he said. Boating and fishing while the birds are there may also affect the species.

And speaking of species, Childs has a bone to pick with the biologist who drafted the environmental assessment of the site.

According to Childs, the biologist visited the site just once — on March 10 — when there were neither winter waterfowl nor had the spring migration started.

After a 10-minute phone conversation with Childs, the biologist wrote his report. In it,

there were 36 species he didn't list and 34 named that have never been sighted there.

Childs name is mentioned several times in the report.

"I resent my name being used so many times without having contributed, which I would have been happy to do," he said.

Still, he thinks all of the species listing is probably irrelevant anyway.

"The only thing they are concerned about is whether

there are rare and endangered species there," he said. "I think that's wrong. It should be what's best for the city of Upland. Maybe it's the best thing for someone making money."

"It's petty detail and if they want me to talk about it I will but it's obscuring the more important issue and that is, 'What do we do with this land?' " "When it's gone, it's gone forever."

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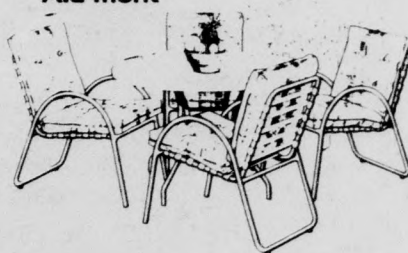


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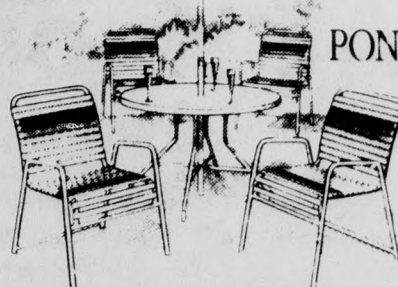


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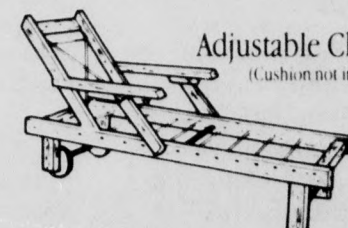
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News items should be typewritten and double-spaced, and should include a name and telephone number reporters may call for further details. Photographs should be black and white glossies of professional quality, and should include left-to-right full identification of all people pictured.

Space restrictions preclude

publication of all materials submitted, and The Upland News reserves the right to edit all submissions. Photos and releases submitted can not be returned.

News releases about upcoming events should be submitted no less than two weeks prior to the event. Releases about an event that already has happened should be sent in no later than one week after.

All submissions should be sent to The Upland News, P.O. Box 4000, Ontario, Calif. 91761.

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If you can't stand the heat, get out

By Mike Krapfl

The West Valley's summer heat can be dangerous, area utilities and fire departments warned recently.

Bob Mack, Ontario manager of the Southern California Gas Co., said, "Our message — in a nutshell — is that extreme heat can cause heart failure and ultimately death."

Senior citizens are particularly susceptible to the West Valley's recent heat wave, Mack said.

Mack said the gas company is increasing efforts to warn seniors of heat stress.

Although area fire departments said they've had very few cases of heat-related injuries this summer, they said temperatures have climbed to the point where heat stress and heart attacks can occur.

Capt. Michael Harden of the Montclair Fire Department said "there's no doubt we're going to be getting calls" unless people take care to keep themselves cool."

According to Harden, the warning signs of heat stress are dizziness, a rapid heartbeat, nausea, headache, cramps and breathing problems.

Anyone suffering the symptoms should call a doctor immediately, Harden said.

To prevent heat stress, Harden

"Our message — in a nutshell — is that extreme heat can cause heart failure and ultimately death."

—Bob Mack

said seniors should:

- Spend as much time as possible in the cool indoors. Those who don't have air conditioning should find a public building
- Wear hats or carry a parasol or umbrella outside.
- Drink lots of water.
- Take a cool bath or shower if overheated.
- Don't cook indoors during the heat of the day.

Mack said the gas company is planning to begin training some seniors to teach other seniors the dangers of heat and cold, but said such training isn't likely to begin until fall.

In the meantime, seniors can receive a free pamphlet detailing the dangers of heat stress by writing: Heat Stress; Consumer Affairs Dept.; Southern California Gas Co.; 810 S. Flower St.; Los Angeles 90017. The pamphlet is available in English and Spanish.

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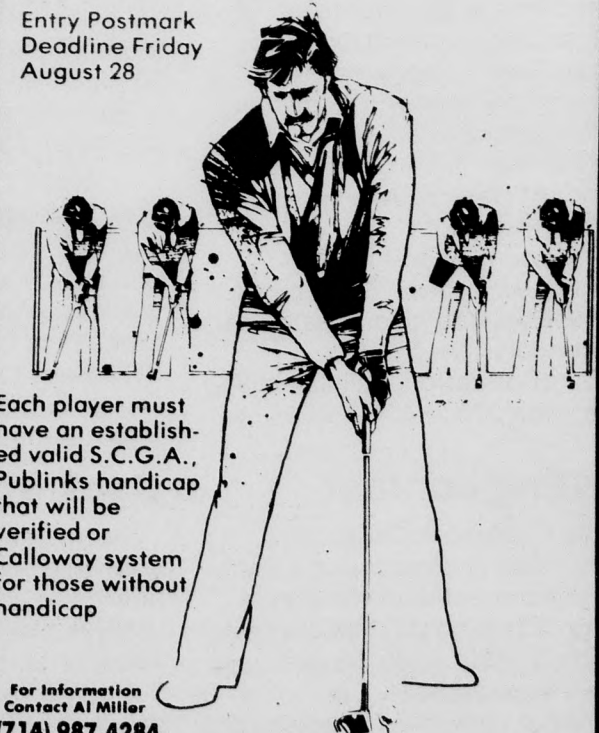
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Children learn about airport at yearly tour

By Suzanne Sproul

Their colorful messages of thanks hang proudly on the walls at the Ontario International Airport while travelers waiting for flights stroll by and inspect them.

The messages are from the more than 17,000 children who have toured the facility.

To most of the students who are guided through the airport annually, the trip instills in them more than just a desire to design and make a construction paper thank-you note. The trip usually gives students a much better idea about what happens at the airport, according to Sharon Park, chief airport guide.

"Most of the people who take our tours are elementary school children, but we also have older students from trade and travel schools. We also have a lot of scouts.

"It's amazing how many children have never been to an airport or even ridden on a plane. The tours are designed to help introduce everyone to this facility. Many people think there's nothing to see out here but there's lots to see," Park said.

More than 25 years ago former stewardess Eleanor Schulze started the program so West Valley youngsters could get a first-hand view of airport operations. The popularity of the

program has grown so that now nine guides are available for tours.

And depending upon the age in the groups, students are given a comprehensive one- or two-hour trip around one of the busiest airports in the Southland.

"The younger students take a bus ride around the airport's perimeter. We show them the runways, the Federal Express building, the firehouse and other buildings in and around the field.

"We pretend that the bus is a plane and that the students are taking a flight around the airport. Then there is a walking tour of the terminal," Park said.

Tour groups learn about how to purchase tickets, check in baggage, read the flight board and pass through electronic metal detectors.

"We try to also explain why all those steps are necessary since many of the children fly alone at times," she said.

Some students are allowed a view of the control tower if time and schedules permit. And many of the airlines allow tour groups to get a quick look on board planes not immediately scheduled to leave.

Norma Worley, equipped with a shoulder microphone pack, recently guided Philadelphia School students through the



Photo by David E. Caballero

Tour guide Norma Worley leads a group of children through the Ontario International Airport. Worley is one of nine facility guides.

airport.

Near the end of the tour, Worley stopped her group in front of the colorful messages hanging on the wall.

"We'd love to hear from you. You see, we show all the world your thank you notes," she said pointing to the designs.

NOTEBOOK

Centennial

The Claremont Centennial Committee is sponsoring a concert series called Concerts on the Green. The series will consist of 8 concerts to be held Friday afternoons from 4 to 5 p.m. on the "Green" on the corner of Harvard Avenue and Bonita Avenue.

The concerts will be conducted through September and will feature local musicians. All concerts are free.

For information, call 624-4531, extension 273.

Writing contest

The Claremont Centennial Committee is sponsoring a song-writing contest with the theme being "Claremont." The contest officially ends when winners will be announced Sept. 7 in Memorial Park, 840 N. Indian Hill Blvd., Claremont.

The categories for this contest are ages 15 and younger, 16 to 29 and 30 and older. All three age categories will receive 1st,

2nd and 3rd place awards of \$50, \$25 and \$10.

All songs must be submitted on a cassette tape and be no longer than 5 minutes. There is a \$5 registration fee.

For information, call 624-4531, extension 280.

Bear tea

A teddy bear tea, free for children of all ages, is being planned Friday at 2 p.m. at the Lions Park Community Center, 9161 Base Line Road, Rancho Cucamonga. For more information, call 980-3145.

Cook-off

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See NOTEBOOK/Page 6

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Chino adult class

The Chino Recreation and Community Services Department and Chino Adult School have begun an interesting and fun new class for adults at the Community Building in Chino.

On Mondays and Tuesdays participants are viewing Academy Award-winning movies from the 1930s to the present. Films viewed are considered significant to the creativity of film and representatives of its development as an art form. Instructor Austin Peay will lead the class in discussions of each film concerning problems that the film had in gaining acceptance as an art form, but the emphasis of the class will be placed on fun.

Adults are encouraged to attend the class which is held from 9 to 11:30 a.m. at the Community Building, 5443 B St. There is no cost. For information, call 591-9877.

Nutrition and fitness

The Chino Community Adult School is expanding its Nutrition and Fitness for Mature Adults on a continuing basis on Mondays and Thursdays from 9 to 11 a.m. at the Community Building on

10th and B streets.

Students still are being accepted in basic skills and typing/office skills through August. Office Skills classes are offered Monday through Thursday from 8 a.m. to 2:30 p.m. in Room 19 at Chino High School; evening classes from 6:30 to 9:30 p.m. on Tuesdays and Thursdays. Class fee is \$10.

Childbirthing

The Pomona Unified School District's Department of Career and Continuing Education announces that its six-week childbirth preparation class will begin Aug. 26 at 6:30 p.m.

The class, designed for expectant mothers and their childbirth coaches, will be held at 605 N. Park Ave., Pomona. Pre-registration is required. The fee for the class is \$15 per couple.

For information, call 629-2551.

American Red Cross

The Claremont Chapter American Red Cross will be holding a full two-man cardiopulmonary resuscitation class Saturday from 8 a.m. to 3 p.m.

The instructor will be Wally Lundy and the fee is \$10. For information, call 624-0074.

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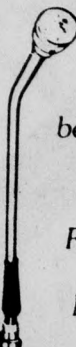
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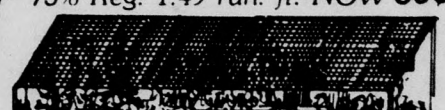
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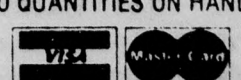
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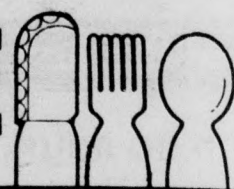
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ENTERTAINMENT & DINING GUIDE



HULA CONTEST — Competing in the hula contest during the recent Senior Luau at the Rancho Cucamonga Neighborhood Center were, from left, Monie Guerra (staff), Margaret Burger, Jean Hager, Anita Tirres, Dave Moore (recreation supervisor), Gerry Homan, Rose Abreu and Minna Fabbri.

R.C. Senior Luau a popular event

More than 160 take part in festivities

More than 160 Rancho Cucamonga senior citizens showed up for the recent Senior Luau at the Rancho Cucamonga Center.

The event included Polynesian dancers, costume contests, hulacontests, singing and

ukelele players.

This is just one of the many senior activities co-sponsored by the city of Rancho Cucamonga and the V.I.P. Senior Citizens Club at the Rancho Cucamonga Neighborhood Center.

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Notebook/from Page 4

looking for you to enter their 3rd annual Western Chili Cook-Off. The contest will be held Sept. 7 at 1 p.m. in Memorial Park in Claremont.

Deadline for chili entries is Sept. 2. For more information, call 624-4531, extension 280.

Chino food program

The Chino Unified School District Child Development Program announces the sponsorship of the Child Care Food Program. All children in attendance will be offered the same meals at no separate charge with no physical segregation or other discrimination against any child because of race, color, national origin, sex, age, handicap, or ability to pay.

For more information, call 628-1201.

Softball leagues set

The Upland Recreational Department is making plans for its fall softball leagues.

Men's, women's and coed leagues are scheduled to begin the week of Sept. 7.

Classification games will be Aug. 24-30.

The recreation office is located at 651 W. 15th St. (Magnolia Park). For information, call 985-0994.

VFW membership

All veterans from World War II, Korea or Vietnam wars are invited to become a member of Veterans of Foreign Wars Post 8680 in Rancho Cucamonga.

For more information, call 980-5220.

Sons of Italy forming

A new Sons of Italy Lodge is being formed in the Ontario, Chino, Pomona area.

If you are an Italian, married to an Italian, or even if you are not Italian (the club will adopt you) you can join.

The Sons of Italy is the largest Italian fraternal organization in the country.

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NEIGHBORS

Esther Ward was re-elected for the 1987-89 term as state secretary of the California Retired Teachers Association at the 56th annual convention held in San Francisco.

She is a native of Chino and served in the Chino schools for 28 years.

Ward and her husband, **W. Stewart**, have three children, **Dr. David Ward**, **Don Ward** and **Druanne Ellingsworth** and six grandchildren.

Winners of this year's student photography exhibit at Chaffey College were advanced, **Gunnel Jarl**, first place; **Marilou Percival**, second place; **Robin Collins**, third place; and **Judith Dipiro**, **Cat Farar**, **Grace Sanders**, **Vaughn Book** and **Linda Lewis**, honorable mentions.

In the portfolio competition winners were **Linda Lewis**, first place; **Marilou Percival**, second place; **Richard Romero**, third place; and **Robin Collins**, **Mark Howland**, **Linda Waldrop** and **Barbara Kaufman**, honorable mentions.

The commercial division winners were **Richard Romero**, first place; **Manuel Franco**, second place; **Richard Romero**, third place; and **Valerie Capron**, and **Jay Cordary**, honorable mentions.

In the novice division were **Regina Soliz**, first place; **Horace Odom**, second place; **Marc Solomon**, third place; and **Audrey Christian**, **Robin Collins**, **Jenny Hames**, **Barbara Kaufman**, **Carole Reddoch**, **Barbara Zimmerman** and **Linda Waldrop**, honorable mentions.

Santosh Nandi, 10, of Upland, recently was awarded a special certificate of achievement from the John Hopkins University Center for the Advancement of Academically Talented Youth (CTY) for being among the highest scores in the state on the mathematics portion of the Scholastic Aptitude Test (SAT).

He scored 560 in the SAT math test which puts him in the top 11 percent of the high school students and in the top 27 percent of the college-bound

high school seniors appearing for the test.

Nandi studies at Pioneer Junior High School in Upland as a seventh grader but takes algebra and advanced computer science courses with eighth graders.

Former Upland High School English and speech teacher **Lynn F. Casella**, now market communications manager as well as editor of HealthScene, of San Antonio Community Hospital, received a master's degree in communications from the University of La Verne.

Erin Caldwell of Upland, a 1976 graduate of Upland High School and a graduate student in child drama at Brigham Young University, returned recently from a six-week performing tour of Asia with the award-winning BYU Ballroom Dance Company.

As U.S. National Formation champions for the fourth consecutive year, the 36 dancers performed for more than 60,000

See NEIGHBORS/Page 8

HELP WANTED

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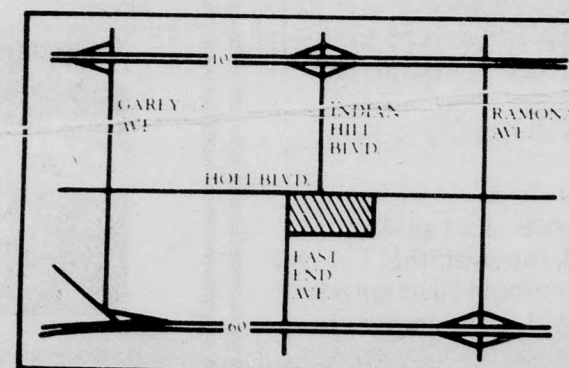
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Neighbors/ from Page 7

people in live audiences in Taiwan, Thailand, the People's Republic of China, Hong Kong and Korea with their colorful variety of dances and sparkling costumes.

Caldwell, daughter of Karl W. and Miriam Caldwell of Upland, performed with the marching and symphonic bands while in high school.

Four area students were named to the dean's list at Azusa Pacific University for outstanding academic performance during the spring semester.

Students included were Eric Sorenson, a 1987 graduate in the area of music, from Alta Loma; Gloria Lynn Tuinhout, a sophomore art and education major from Ontario; and Arlene VanderDussen, a sophomore nursing major from Ontario.

Board of Fellows Chairman Ronald L. Olson and John David Maguire, president of the Claremont University Center and Graduate School, have announced the election of F. Haynes Lindley Jr. to the Board of Fellows of Claremont University Center.

An attorney in private practice, Lindley began his law career as a deputy public defender for Los Angeles County in 1977. Two years later, he was appointed staff attorney for the Department of Trial Counsel of The State Bar of California, a position he held until entering private practice in 1981.

Lindley is a graduate of Claremont McKenna College and of the Claremont Graduate School, where he earned a master's of fine arts degree in 1972. In 1976, he was awarded a juris doctor degree from Southwestern University School of Law.

Chaffey High School senior, Renee Whited, received the Kiwanis International Division 15 Robert Headland Scholarship at the K Family Banquet. Whited was chosen from among 25 entrants for her service to school and community. Whited along with two other seniors, Stacey Mooney and Kris Saccone, will receive scholarships from the Ontario Kiwanis Club.

Upland resident Karl Hostetler received a bachelor's degree from Messiah College this spring.

Hostetler graduated summa cum laude with a bachelor of arts degree in Christian education from Messiah, a Christian college of the arts and sciences located 10 miles southwest of Harrisburg, Pa.

The son of George and Joyce Hostetler of Upland, Hostetler is a 1976 graduate of Upland High School.

Najat Mohammad Al-Reyahi received a bachelor of arts degree in studio art from the University of La Verne.

Al-Reyahi is from Rancho Cucamonga.

Diane O'Brien received a master's of arts degree in architecture and urban planning from the University of California Los Angeles.

O'Brien graduated from Claremont High School in 1978 and received a bachelor of arts

degree in business economics and geography from the University of California Santa Barbara.

O'Brien is the daughter of Mr. and Mrs. Leo O'Brien of Claremont.

Barbara Groody, daughter of Hugh and Sharon Groody of Ontario, recently returned from Wyoming and the Ho! West We Go at National Center West in Ten Sleet, Wyo.

She represented the Spanish See NEIGHBORS/Page 9

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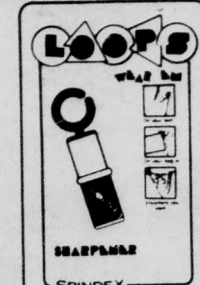
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ERASERS



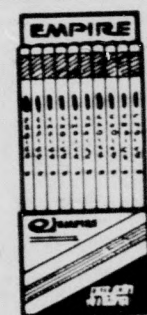
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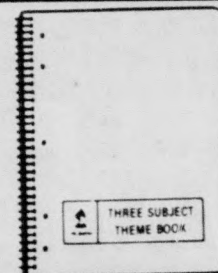
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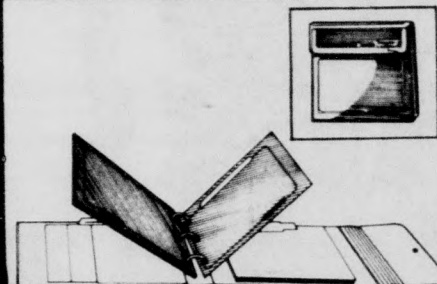
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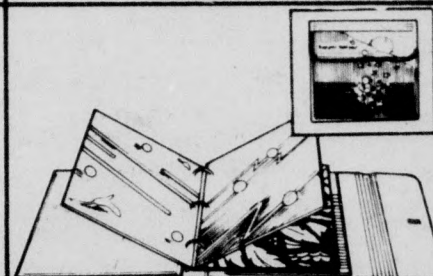
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Neighbors/from Page 8

Trails Girl Scout Council and belongs to Girl Scout Troop 572 in Chino. Barbara is 12 and she attends Chino Fundamental School.

Winners of Unusual Rulers offered as the local prizes in Cappy Dick's misspelled countries puzzle contest were **Rosie Minasso**, 13, Ontario; **Jonathan Nakano**, 10, Ontario; **Chris Carrera**, 9, Ontario; **Nicole Senflenben**, 10, Ontario; **Jennette Cravella**, 10, Ontario;

Chris Washington, 11, Corona; **Cyndi Sanches**, 5, Cucamonga; **Melanie Thomas**, 11, Fontana; **Lee Durr**, 8, Fontana; and **Joy Nash**, 6, Moreno Valley.

James Morefield, a first-year doctoral student in botany at The Claremont Graduate School, has been awarded a three-year National Science Foundation Graduate Fellowship.

Morefield is one of only 53 graduate students nationwide to receive a fellowship in biological

sciences.

Morefield will use the grant money to study the origin, modes of dispersal and evolutionary history of a group of desert annual plants found in the southwestern United States, northern Mexico, southern Europe, North Africa and Asia.

The League of Women Voters of Claremont was one of three local leagues awarded a certificate for significant increase in membership in the

past year by the League of Women Voters of California.

Eight members of the local league were delegates to the convention. They were **Linda Elderkin**, president; **Linda Jurewitz**, units chairperson; **Gail Stiffler**, education; **Bonnie Neal**, publications; **Mary Bryant**, state study on hazardous and toxic materials; **Marilee Schaff**, national study on international relations; **Esther Chu**, status of women and off-board consultant for the state board; and **Marjorie**

Stoddard, immediate past president.

Local members attended the 20th annual Southern California Mothers of Twins Convention.

Those attending from the Pomona Valley Mothers of Twins Club included **Kris Martin**, **Tanis Arner**, **Terry Buchanan**, **Cathy Smoyer**, **Kathy Rusk**, **Anna White**, **Elisa Cosgrove**, **Patsy Coleman**, **Marcia Freedman**, **Leanna Ackles**, **Jeri Bonhus** and **Edla Becker**.

YOUR BENEFITS UNDER WORKER'S COMPENSATION



Thomas W. Moga,
Attorney At Law
(Board Certified Specialist)

PAYMENT FOR YOUR INJURY

Yes, you are entitled to be paid for your injury under the California Laws of Workers' Compensation. This benefit is called "PERMANENT DISABILITY." The term is misleading. It does not mean that you are permanently disabled. For example, let's say that you lost your finger in a work related accident. You are entitled to be paid for that loss. The payment is called "Permanent Disability."

"PERMANENT DISABILITY" ranges from 1% to 100%. To illustrate this let me give you some examples of what an injury is worth:

1. Loss of a fingernail is a 1% disability
2. Loss of an eye is a 35% disability
3. Loss of both legs is a 100% disability
4. A back injury can range from 1% to a 100% disability depending on how serious it is.

Once we know the percent of disability, we know the value of the injury.

- 1% is worth \$420.00
- 35% is worth \$21,105.00
- 65% is worth \$48,440.00
- 99% is worth \$85,855.00

HOW IS YOUR PERMANENT DISABILITY DETERMINED?

The insurance company will have you examined by their doctor to determine the amount of "permanent disability." IT IS VITAL YOU BE EXAMINED BY A PHYSICIAN OF YOUR CHOICE SO THAT YOU CAN BE ASSURED THAT YOU ARE RECEIVING FAIR "PERMANENT DISABILITY."

You must be evaluated by a physician that is familiar with Workers' Compensation and one that is going to be fair with you. Your lawyer will see to it that you are evaluated by a physician familiar with Workers' Compensation. DO NOT RELY ON THE INSURANCE COMPANIES' EVALUATION.

Most insurance companies do not advise you that you have money coming as a result of your injury. They will pay the medical bills and then close their file. It is up to you to pursue claim for payment of your permanent disability.

Most people don't realize that they are entitled to be paid for their back injuries, their knee injuries, their strains and sprains, their broken fingers and toes, and all of the other injuries that occur while working. Believe me, don't expect the insurance company to advise you.

Our office has been assisting people with their claims for over twenty years. If you have any questions regarding your Workers' Compensation benefits, please do not hesitate to call our office. We will be more than happy to assist you. There is no fee for a consultation and we do not get paid unless you recover for your injury.

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Public Notice

NOTICE OF TRUSTEE'S SALE
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DECEMBER 31, 1986. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Wednesday, August 26, 1987 at 9:00 A.M., Raymond P. Van Stockum, as duly appointed Trustee under and pursuant to deed of trust, recorded December 31, 1986, as Instrument No. 86-401945 of official records of San Bernardino County, executed by FOOTHILL MEDICAL PARTNERS, A CALIFORNIA GENERAL PARTNERSHIP by KEVIN JENKINS D.O., PRESIDENT and KARIM A. SHAIKLEY, M.D. INC., KARIM A. SHAIKLEY, M.D. PRESIDENT as Trustors, will sell at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States) at the entrance to the lobby of the Magnolia Professional Centre, located at 404 North Second Avenue, in the City of Upland, County of San Bernardino, State of California, all right, title and interest conveyed to and now held by the substituted trustee under said deed of trust in the property situated in said County and State described as:

All that certain real property located in the County of San Bernardino, State of California, described as follows:
PARCEL NO. 1:
The East 200 feet of the West 400 feet of that portion of Lot 525, Ontario Colony Land, in the City of Upland, as per plat recorded in Book 11 of Maps, page 6, records of said County, lying North of the North line of Tract No. 3500, as per map recorded in Book 46 of maps, page 30, records of said County. Excepting therefrom the North 7 feet.

PARCEL NO. 2:
That portion of Lot 525, according to the Map of Ontario, in the City of Upland, as per plat recorded in book 11 of Maps, page 6, records of said County, described as follows:
Beginning at a point in the Northeast corner of said Lot 525; thence West along the North line of said Lot, 294.98 feet, more or less, to a point which is 400 feet East of the Northwest corner of said Lot; said point also being the Northeast corner of that property conveyed to Frederick T. Livermore by deed recorded October 16, 1959 in book 4957, page 279, Official Records, thence South along the East line of said property conveyed to Frederick T. Livermore, to the North line of Tract 3500, as per plat recorded in book 46 of Maps, page 30, records of said County; thence East along the North line of Tract 3500, 294.98 feet, more or less, to the East line of Lot 525; thence North along the East line of said Lot to the point of beginning. Excepting therefrom the

Public Notice Continued

North 7 feet of said land. Also excepting therefrom the East 33 feet.

The street address and other common designation, if any, of the real property described above is purported to be 1365 W. Foothill Blvd., City of Upland, County of San Bernardino, State of California.

If a street address of common designation is shown above, no warranty is given as to its completeness or correctness. The beneficiary under said deed of trust by reason of a breach or default in the obligation secured thereby, heretofore executed and delivered to the undersigned a written declaration of default and demand for sale, and a written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligation, and thereafter the undersigned caused said notice of breach and of the election to be recorded April 27, 1987, as Instrument Number 87-137389 of the official records of San Bernardino County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$926,728.77, including interest thereon from January 1, 1987, at 10.00% per annum as provided in said note(s) plus costs and any advances of \$6,127.82 with interest.

To determine the opening bid, you may call (714) 946-6679. DATED: July 27, 1987.
/s/ RAYMOND P. VAN STOCKUM
Trustee
404 N. Second Ave.
P. O. Box 638
Upland, CA 91785
714/946-6679
Publish: August 6, 13, 20, 1987
Upland News (DC8118)

NOTICE OF DEATH OF BRETT WALTER HIGGINS AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-5466
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: BRETT WALTER HIGGINS, aka BRETT HIGGINS, aka BRETT W. HIGGINS.

A petition has been filed by RHETT HIGGINS in the Superior Court of San Bernardino County requesting that RHETT HIGGINS be appointed as personal representative to administer the estate of the decedent. The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on August 31, 1987 at 8:30 A.M. in Dept. D1-RC, located at 8303 Ha-

Public Notice Continued

ven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: GEORGE R. BEAN, INC., A Professional Law Corp., 3140 E. Coronado, Ste. B, Anaheim, CA 92806.

By: /s/ GEORGE R. BEAN
Attorney for Petitioner
Publish: August 13, 20, 27, 1987
Upland News (DC9044)

NOTICE OF TRUSTEE'S SALE
Loan No. 59-58841-5/
NEELY
T.S. No. H72798
UNIT CODE H
SUPERIOR TITLE SERVICE, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the form which are lawful tender in the United States) and/or cashier's, certified or other checks specified in the Civil Code Section 2924h (Payable in full at the time of sale) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:
TRUSTOR: KATHLEEN R. NEELY
BENEFICIARY: SOUTH PACIFIC FINAN-

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Public Notice Continued

CIAL CORPORATION recorded July 29, 1985 as Instr. No. 85-180851 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:

The West 57 feet of North 132.38 feet of the East 1/2 of Lot 643, according to Map of Ontario, in the County of San Bernardino, State of California, as per Map recorded in Book 11 of maps, Page 6 in the office of the County Recorder of said County. Excepting therefrom the South 8 feet as conveyed to the City of Upland, by Deed recorded April 29, 1954, in Book 3374, Page 224, Official Records.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7-15-85. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY

Public Notice Continued

BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

1012 E. Eighth Street, Upland, California.

If a street address or common designation of property is shown above, no warranty is given to its completeness or correctness. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written notice of default and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of default and election to be recorded April 29, 1987 as Instr.

Public Notice Continued

No. 87-139943 of Official Records in the office of the Recorder of San Bernardino County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances to pay the remaining principal sum of the note(s) secured by said deed of trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on: September 4, 1987, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA. At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of

Public Notice Continued

trust and estimated costs, expenses, and advances is \$70,036.38.

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

If available, the expected opening bid may be obtained by calling the following telephone numbers on the day before the sale: (714) 385-4837 or (213) 627-4865.

Date: July 31, 1987
SUPERIOR TITLE SERVICE, INC. as said Trustee
By T.D. SERVICE COMPANY, agent
By: SANDRA M. ARMENTA
Assistant Secretary
601 South Lewis St.
Orange, CA 92668
(714) 385-4700
Publish: August 13, 20, 27, 1987
TAC #21006 (DC9049)



Complete optical lab on premises. (Upland only). Complete means a choice from hundreds of the latest fashion frames with either plastic or glass lenses available. No extra charge for oversize. Diamond cut lenses also available. Buy direct Bifocals only \$14 additional Trifocals \$69 a pair, complete. DESIGNER FRAMES AVAILABLE. SOME FRAMES AVAILABLE WITH LIFETIME GUARANTEE.

B & L EXTENDED WEAR CONTACTS...\$49
NO-LINE BIFOCALS...\$99

2 PAIR BIFOCALS COMPLETE \$79

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TWO LOCATIONS TO SERVE YOU
1525 West 13th, Suite B
UPLAND
946-8244 • 985-1045

12490 Central Ave., Suite 117
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FAST SERVICE

PRICES COVER NORMAL POWER RANGE
Need your glasses right away?
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2 PAIR SINGLE VISION COMPLETE \$59

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY #55401 S

Notice is hereby given that pursuant to Sections 21701-21715 of the California Business and Professions Code, Section 2328 of the California Commercial Code, Section 535 of the California Penal Code and the provisions of the California Auction Licensing Act, the undersigned will sell at public sale by competitive bidding on the 31st day of August, 1987, at 3:00 o'clock P.M., on the premises where said property has been stored, and which are located at Public Storage, 127 S. Euclid, in the City of Upland, County of San Bernardino, State of California, the goods, chattles or personal property described below. In the matters of:

Francis Reyes - Sp. D111 - frig, 2 ed tbs, 2 lmps, TV, bd, stv, 3 misc bxs
David Wedgeworth - Sp. D140 - eng stnd, rmps, stero, sew mach, mcroww ovr, rckr, srssr, stero, mtrcyl bpr rck, 6 misc bxs, 2 ll bxs.

Owner reserves the right to bid at the sale. Purchases must be made with cash only and paid for at the time of purchase. All purchased goods are sold as is, and must be removed at the time of sale. Sale subject to prior cancellation in the event of settlement between Owner and obligated party. Dated this 13th and 20th day of August, 1987. Public Storage Management, Inc., Telephone (818) 244-8080, Agent for Owner
Publish: August 13, 20, 1987
Upland News
B49040 (DC9055)

DOVE HUNTERS SPECIAL
WINCHESTER
12 ga-20 ga
AMMO

#7 1/2 & #8
\$3.99 BOX

OR \$3.49 (4 to 10 BOX BOXES)

WITH 50¢ PER BOX MAIL-IN REBATE

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BRACES FOR CHILDREN & ADULTS

ONLY **\$1,400** FULL PRICE

Regular Price \$2,500

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(2 Blocks south of the S.B. Fwy.)

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900 Public Notice

T 053395
NOTICE OF TRUSTEE'S SALE
Loan No. 0997452-5
T. S. No. 85-4562

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JANUARY 8, 1985, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On September 11, 1987, at 10:00 A.M., Southland Company as duly appointed Trustee under and pursuant to Deed of Trust recorded January 21, 1985, as Inst. No. 85-014168, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Betty L. Hughes, an unmarried woman as Trustor, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at the time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 37 of Tract No. 6575, in The City of Upland, County of San Bernardino, State of California, as per Plat Recorded in Book 85 of Maps, Pages 30 & 31, Records of said County. The street address and other common designation, if any, of the real property described above is purported to be: 1473 N. Tulare Way, Upland, CA, 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the

900 Public Notice Continued

remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$99,835.48.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 24, 1987
Southland Company, Trustee, By: Specialized, Inc. as Agent for said Trustee, 3040 State Street, Santa Barbara, CA 93105 (805) 687-8108 By April 1987, Trustee Sale Officer
Aug. 13, 20, 27, 1987
News (upland) (9112)

NOTICE OF TRUSTEE'S SALE T.S. No. F-31122

IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 10/02/84 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 9/3/87, at 12:00 Noon, IMPERIAL CORPORATION OF AMERICA as duly appointed Trustee under and pursuant to Deed of Trust Recorded on 10/12/84, as Document No. 84-245534, Book 1, Page 1, of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Edward McGelrick, an unmarried man Will sell at public auction to the highest bidder for cash,

T 048637 NOTICE OF TRUSTEE'S SALE T. S. No. FC 14391F

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED AS SHOWN BELOW, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below.

The said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, fees, charges, and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be as set forth below. The amount may be greater on the day of sale.

--Trustor : Angel Delgado and Candy Delgado, husband and wife
--Duly Appointed Trustee : GMAC Mortgage Service Company of California
--Trust Deed Date : December 20, 1985
--Recording Date : December 30, 1985
--Instrument Number : 85-331662
--Recorded in County of : San Bernardino, State of California
--Date and Time of Sale : September 11, 1987 at 10:00 A.M.

--Place of Sale : At the entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California
--Estimated Sale Amount : \$97,178.41
--Legal Description of Property : The land referred to in this Guarantee is situated in the County of San Bernardino, State of California, and is described as follows:

Parcel No. 1: Condominium Unit: Unit 139, as shown on that certain Condominium Plan for Phase V. Recorded on May 3, 1985, Instrument No. 85-104872, Official Records of San Bernardino County, California (hereinafter referred to as the "Condominium Plan"), and as defined in the Declaration of Restrictions for Arrow Park Recorded April 24, 1984, Instrument No. 84-095578, Official Records; re-recorded June 4, 1984, Instrument No. 84-130471, Official Records; and re-recorded June 29, 1984 Instrument No. 84-154407, Official Records of said County (hereinafter referred to as the "Declaration"), and located on that certain real property located in the City of Upland, in the County of San Bernardino, State of California, more particularly described as Lot 5 of Tract No. 12436, as shown on a map recorded on February 23, 1984 in Book 171 of Maps, Pages 13 to 15, inclusive, in the Office of the County Recorder for San Bernardino County.

Parcel No. 2: Undivided interest in Common Area: A 1/19th undivided fractional fee interest in and to all of the real property located in the City of Upland, in the County of San Bernardino, State of California, more particularly described as Lot 5 of the aforesaid Tract No. 12436, together with all improvements thereon (excepting therefrom all of the Condominium Units located thereon as shown in the Condominium Plan), subject to the following: 141 OK STR.

--Street address of Property : 986 W. Arrow Highway, Unit B Upland, CA 91786 in the County of San Bernardino (if any)

The undersigned Trustee disclaims liability for any incorrectness of the street address and other common designation, if any shown above.
GMAC Mortgage Service Company of California as said Trustee, 1472 Ventura Blvd, Suite 1101, Sherman Oaks, CA 91403 (818)783-7800 By: Kathy Fitzgerald, Assistant Vice President
Date: July 27, 1987
Aug. 13, 20, 27, 1987
News (upland) (9114)

900 Public Notice Continued

cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state, (checks must be payable at the time of sale in lawful money of the United States of America) at the North Arrowhead entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein: lot 34, Tract No. 6871, as per plat recorded in Book 91 of Maps, Pages 19 and 20, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 975 W. 25th Street, Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$313,447.05.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. IMPERIAL CORPORATION OF AMERICA, AS SAID TRUSTEE, 9330 Sky Park Court, San Diego, CA 92123-4304, (619)292-2000. By: Joyce A. Fitzpatrick, Sr. Trustee Sales Officer. Date: 7/24/87
Publish: August 13, 20, 27, 1987
Upland News (DC9449)

NOTICE TO CREDITORS OF BULK TRANSFER AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S)

(Secs. 6101-6107 U.C.C. and 24073 et seq B&P)

NOTICE IS HEREBY GIVEN to the Creditors of Najeh Bada wi, Social Security No. 550 23 9401, Transferor and Licensee, whose business address is 5639 Holt Blvd., in the City of Montclair, County of San Bernardino, State of California 91763, that a bulk transfer, is about to be made to Amirali N. Lalji, Social Security No. 557 37 9734; Shirin A. Lalji, S. S. # 552 37 4154; Shahin A. Lalji, S. S. # 546 63 0804, Transferee and Intended Transferee, whose business address is 5639 Holt Blvd., in the City of Montclair, County of San Bernardino, State of California 91763.

The property is described in general as: All stock in trade, fixtures, equipment and good will of a certain pizza parlour business known as Shakey's of Montclair and located at 5639 Holt Blvd., in the City of Montclair, County of San Bernardino, State of California, and transfer the following alcoholic beverage license: on sale beer & wine Number 41 169180, now issued to premises located at 5639 Holt Blvd., Montclair for the premises located at 5639 Holt Blvd., in the City of Montclair, County of San Bernardino, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license and said business, including the estimated inventory, is the sum of \$107,250.00, which consists of the following:

Description Amount
Cash.....\$1,000.00
Checks.....\$56,250.00
Promissory notes.....\$50,000.00

That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of said business will be consummated, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license is to be paid on or after the 8th day of September, 1987, at the escrow department of Western Mutual

900 Public Notice Continued

Escrow, at 245 N. Euclid Ave., in the City of Upland, County of San Bernardino, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.
Dated: July 30, 1987.
/s/NAJEH BADAWI
Transferor and Licensee
/s/AMIRALI N. LALJI
/s/SHIRIN A. LALJI
/s/SHAHIN A. LALJI
Transferees and Intended Transferees
Publish: August 20, 1987
Upland News (DC10182)

NOTICE INVITING BIDS

Notice is hereby given that sealed bids will be received by the Purchasing Coordinator, City Hall, City of Upland, 460 N. Euclid Avenue, P. O. Box 460, Upland, California 91785 up to the hour of 2:00 P.M., Tuesday, September 1, 1987, at which time said bids will be opened and publicly read in the City Hall, Upland, California for furnishing, installing and wiring of one Emergency Diesel Generator to include the concrete pad. Bid blanks and specifications may be picked up at the office of the Purchasing Coordinator, 460 N. Euclid Avenue, Upland, California. The City of Upland reserves the right to reject any and all bids, or accept the bid that best serves the interest of the City of Upland.
/s/S. LEE TRAVERS
City Manager
Publish: August 20, 27, 1987
Upland News (DC10273)

NOTICE OF TRUSTEE'S SALE T.S. No. F-132987/1-43-001801

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED FEBRUARY 25, 1983, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On AUGUST 27, 1987, at 11:30 A.M., RCR SERVICES, INC., DBA BENEFACT as duly appointed Trustee under and pursuant to Deed of Trust recorded MARCH 1, 1983, as inst. No. 83-043900, of Official Records in the office of the County Recorder of SAN BERNARDINO COUNTY, executed by PAUL T. EYE AND DONNA F. EYE WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 14, TRACT NO. 6544, IN THE CITY OF UPLAND, CALIFORNIA, AS PER PLAT RECORDED IN BOOK 92 OF MAPS, PAGES 13 AND 14, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 1680 SUTTER, UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$60,168.37.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Date: JULY 24, 1987.

COMMUNITY TRUST & LOAN
AS BENEFICIARY
BY RCR SERVICES, INC.,
DBA BENEFACT
AS TRUSTEE
as said Trustee
23272 MILL CREEK ROAD
WEST WING, SUITE 100
LAGUNA HILLS, CA 92653
(714) 472-2448

900 Public Notice Continued

By: /s/ELIZABETH CHAUSSE
Authorized Signature
Publish: August 6, 13, 20, 1987
Upland News
120935 (DC8096)

NOTICE OF DEATH OF RUTH JACKSON MAULE, AKA RUTH J. MAULE AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-5463

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: RUTH JACKSON MAULE, AKA RUTH J. MAULE.

A petition has been filed by JANET MAULE SCHMAUTZ in the Superior Court of San Bernardino County requesting that JANET MAULE SCHMAUTZ be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on August 31, 1987 at 8:30 A.M. in Dept.: RC-1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: VINNEDGE, LANCE & GLENN, INC., 204 N. San Antonio Avenue, Ontario, California 91762.

By: GEORGE W. VINNEDGE
Attorney for Petitioner
Publish: August 6, 13, 20, 1987
Upland News (DC8149)

NOTICE OF DEATH OF NELL LAVERNE FIRNER, also known as NELL FIRNER AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-5467

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: NELL LAVERNE FIRNER, also known as NELL FIRNER.

A petition has been filed by RUTH TIDWELL in the Superior Court of San Bernardino County requesting that RUTH TIDWELL be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

900 Public Notice Continued

A hearing on the petition will be held on September 14, 1987 at 8:30 A.M. in Dept.: D1-RC, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from

NOTICE OF TRUSTEE'S SALE T.S. No. 600843

IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MARCH 15, 1985. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On SEPTEMBER 4, 1987, at 10:00 A.M. CAL WESTERN RECONVEYANCE CORPORATION, a California corporation as duly appointed trustee under and pursuant to Deed of Trust recorded MARCH 21, 1985, as inst. No. 85-064339, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of California, executed by BETTY L. HAMANN, A WIDOW WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL NO. 1: CONDOMINIUM UNIT:

UNIT 4, AS SHOWN ON THAT CERTAIN CONDOMINIUM PLAN FOR PHASE 1, RECORDED ON APRIL 24, 1984, AS DOCUMENT NO. 84-095577, OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA (HEREINAFTER REFERRED TO AS THE "CONDOMINIUM PLAN"), AND AS DEFINED IN THE DECLARATION OF RESTRICTIONS FOR ARROW PARK RECORDED APRIL 24, 1984, AS DOCUMENT NO. 84-095578, OF OFFICIAL RECORDS; RECORDED JUNE 4, 1984, AS DOCUMENT NO. 84-130471, OF OFFICIAL RECORDS; AND RECORDED JUNE 29, 1984, AS DOCUMENT NO. 84-154407, OF OFFICIAL RECORDS OF SAN BERNARDINO COUNTY (HEREINAFTER REFERRED TO AS THE "DECLARATION"), AND LOCATED ON THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF UPLAND, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS LOT 1 OF TRACT NO. 12436, AS SHOWN ON A MAP RECORDED ON FEBRUARY 23, 1984, IN BOOK 171 OF MAPS, PAGES 13 TO 15, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY.

PARCEL NO. 2: UNDIVIDED INTEREST IN COMMON AREA: A 1/45TH UNDIVIDED FRACTIONAL FEE INTEREST IN AND TO ALL OF THE REAL PROPERTY LOCATED IN THE CITY OF UPLAND, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS LOT 1 OF THE AFORESAID TRACT NO. 12436, TOGETHER WITH ALL IMPROVEMENTS THEREON (EXCEPTING THEREFROM ALL OF THE CONDOMINIUM UNITS LOCATED THEREON AS SHOWN IN THE CONDOMINIUM PLAN), SUBJECT TO THE FOLLOWING:

(A) THE RIGHT WHICH IS HEREBY EXPRESSLY RESERVED BY GRANTOR TO GRANTEE OWNERS OF CONDOMINIUMS LOCATED ON PROPERTY WHICH IS ANNEXED TO THE ABOVE DESCRIBED LOT 1, PURSUANT TO THAT ARTICLE CONTAINED IN THE DECLARATION ENTITLED TO THAT ARTICLE CONTAINED IN THE DECLARATION ENTITLED "ANNEXATION OF ADDITION PROPERTY", NONEXCLUSIVE EASEMENTS APPURTENANT TO SUCH OWNERS' CONDOMINIUM UNITS ON, OVER AND ACROSS THE COMMON AREA OF LOT 1, AS DEFINED IN THE DECLARATION;
(B) ALL OF THE EXCLUSIVE RESTRICTED COMMON AREA EASEMENTS LOCATED THEREON, AS SET FORTH IN THE DECLARATION AND SHOWN IN THE CONDOMINIUM PLAN; AND
(C) ALL OTHER MATTERS SET FORTH IN THE DECLARATION OR OTHERWISE OF RECORD.

PARCEL NO. 3: EXCLUSIVE EASEMENT OVER RESTRICTED COMMON AREA: AN EXCLUSIVE EASEMENT APPURTENANT TO SUCH CONDOMINIUM UNIT ON, OVER AND ACROSS THE RESTRICTED COMMON AREA ASSIGNED TO SUCH CONDOMINIUM UNIT, AS SET FORTH IN THE DECLARATION AND SHOWN ON THE CONDOMINIUM PLAN.

PARCEL NO. 4: NONEXCLUSIVE EASEMENT OVER COMMON AREA OF LOT 1: NONEXCLUSIVE EASEMENT APPURTENANT TO SUCH CONDOMINIUM UNIT FOR INGRESS, EGRESS, USE AND ENJOYMENT ON, OVER AND ACROSS THOSE PORTIONS OF THE COMMON AREA OF LOT 1 NOT SET ASIDE IN THE DECLARATION OR SHOWN IN THE CONDOMINIUM PLAN AS RESTRICTED COMMON AREA.

NOTE: A.P. NO. 1007-541-11

AKA: 960 WEST ARROW HIGHWAY UNIT "C"

The street address and other common designation, if any, of the real property described above is purported to be: 960 W. ARROW HWY, UNIT C, UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$84543.78 with interest thereon from 10-01-86 @ 13.25% per annum as provided in said note(s) plus costs and any advances with interest. ESTIMATED OPENING BID \$96232.55.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 30, 1987

CAL WESTERN RECONVEYANCE CORPORATION
2425 Camino Del Rio South, Suite 230
San Diego, CA 92108
(619) 299-5841
By: /s/FERNE HAYS
Authorized Signature

Publish: August 13, 20, 27, 1987
Upland News
H32722 (DC9096)

900 Public Notice Continued

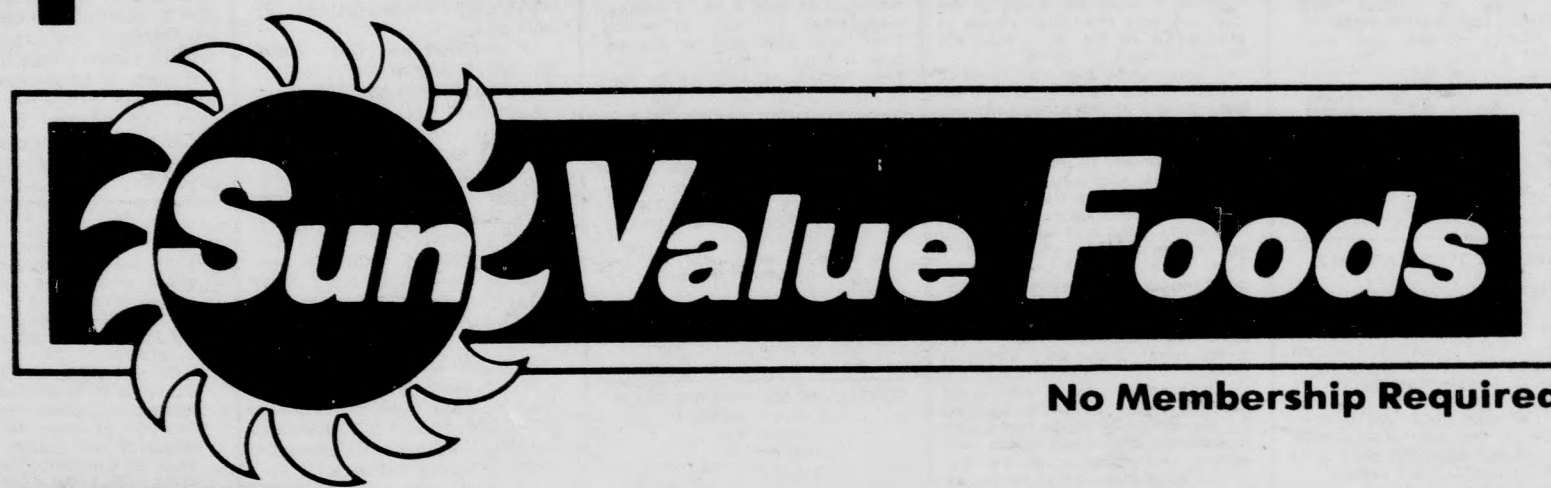
the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: THOMPSON & COLE-GATE, 3610 - 14th Street, (P.O. Box 1299), Riverside, Calif. 92502.

/s/ROBERT B. SWORTWOOD
Attorney for Petitioner
Publish: August 6, 13, 20, 1987
Upland News (DC8448)

WHY PAY HIGH Supermarket Prices?



No Membership Required



**U.S.D.A.
CHOICE
GRADE
BEEF**

*Family Pack gives you more
for your money
Eat Better and Spend Less!*

**We feature
Quality
Farm-Fresh
Vegetables
at
low low
prices!**




*The ripest, tastiest fruits
picked fresh for you!*

**Offers the lowest
FOOD PRICES
in Southern California
WE FEATURE ONLY:**

- TOP QUALITY PRODUCE • USDA CHOICE MEATS
- FRESH FISH & POULTRY • HOT BAKERY
- COMPLETE SERVICE DELI • LIQUOR,
BEER & WINE & MUCH, MUCH MORE

EVERYDAY LOW PRICES


40% OFF REG. PRICE ON ALL GREETING CARDS

WE GLADLY ACCEPT FOOD STAMPS & MFG. COUPONS

We reserve the right to limit sales to commercial deals or wholesalers



1445 East Foothill Blvd., Upland
(1 Mile East of Euclid)
OPEN DAILY, 7 AM to 11 PM

	EUCLID		GROVE
	FOOTHILL		
	ARROW		
10 SAN BERNARDINO FWY			

CLASSIFIED

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FOR CLASSIFIED
CALL

987-9200

2041 E. Fourth St., Ontario

OFFICE HOURS

Mon.-Fri. 8:00 AM - 5:00 PM

TELEPHONE SERVICE

Mon.-Fri. 8:00 AM - 7:00 PM

CLOSED SATURDAY & SUNDAY

GENERAL INFORMATION

The publisher reserves the right to reclassify, revise, edit or reject any classified advertisement submitted for publication.

ADJUSTMENTS

We make every effort to avoid errors in advertisements. For your protection check your ads upon first publication. The Daily Report will be responsible for only one incorrect insertion of an ad. All claims for adjustments must be made within 10 days. The liability of advertising error shall be limited to the actual cost of space utilized to advertise the item which appears in error. The Daily Report is not responsible for typographical errors or omissions of copy.

ADDED COVERAGE

All advertising appearing in Tuesday editions of The Daily Report will also publish in the weekly publications: Montclair Tribune, Rancho Cucamonga Times and Upland News at a rate of 17¢ per line.

PRIVATE PARTY RATES

3 LINES 4 DAYS \$12.99
3 LINES 7 DAYS \$18.36

DEADLINES

PRIVATE PARTY

Tuesday through Friday 12 Noon the day prior to publication. 4:45pm Thursday for Saturday: 4:45pm Friday for Sunday and Monday.

BOX CHARGE \$5.00

For further details and specific rates please call the Classified Advertising Department at 987-9200.

SERVICE DIRECTORY

205 Acoustic Ceilings
WILSONS ACOUSTIC
★ 627-9442 ★
SPECIALTY ACOUSTICS
Drywall Services-Textures
714-944-0601

★ OLSEN'S ★
Acoustical Ceilings
Wall Texture-Free Estimate
Member Better Bus. Bureau
St. Lic. 360955 & Ins.
714-982-6231

ACOUSTIC SPRAYING
Call 714-949-8670 7 days
Int'l/Ext. painting

SPRAYED ON ACOUSTICS
Texture, Quality Work, fully
guaranteed. 626-0813

Advanced Acoustic
(714) 981-5223

Dirty Ceilings?
Acoustic texture, repair,
No mess, 30 day guarantee.
#397256/ins. Free est. 985-5613.

209 Additions

253 Bathtub Remodel and Refinishing
Tub/Shower/walls/panels. Marble/glass doors. 24 hrs. free est. (714) 627-3176 Dan

★ T & D CONCRETE ★
High quality concrete prices. Free ests. Call 981-1603

CONCRETE YOUR WAY
Upland. Free est. 946-8897

CONCRETE WORK
Slabs, D-ways, Walkways, Call Ed 983-7049 Free Est. (475820)

CONCRETE WORK
Slabs, D-ways, Walkways, Call Ed 983-7049 Free Est. (475820)

305 Cement Work

380 Furniture Cleaning
RESTORE New Life & Beauty to your furniture. Using dry foam cleaning method. No liquids or odors. Your furniture will look like new. Soil Shield available. A-1 Vinyl Furn. & Cleaning 714-946-3977

381 Garage Doors
GARAGE DOOR repair or replacement. We carry major brands. Springs, hardware, cables, rollers. Free estimate. Call 981-1603

385 Gardening
BEAT THE HEAT with Garden Service Complete. Beat the heat. Beat the bugs. Beat the weeds. Call 981-1603

385 Gardening
BEAT THE HEAT with Garden Service Complete. Beat the heat. Beat the bugs. Beat the weeds. Call 981-1603

385 Gardening
BEAT THE HEAT with Garden Service Complete. Beat the heat. Beat the bugs. Beat the weeds. Call 981-1603

309 Ceramic Tile

407 Hauling
★ GENERAL CLEAN UP ★ FREE EST. 986-7474

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★ GENERAL CLEAN UP ★ FREE EST. 986-7474

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443 Lawn Service
Let me free your weekends. Mowing, edging, trimming. Free estimate. Call Joe 874-9355

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475 Paperhanging
EXPER. PAPERHANGERS Husband & Wife Team Neat work. 391-4458

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523 Roofing
UNIVERSAL
Our name says it all! Free est. Repairs & Reroofing 989-2752

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575 Tractor Work
Dineen Trucking
Tractor service, finish grading, rock removal, clean-up & haul away. Free est. Call 985-9718

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Dineen Trucking
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Dineen Trucking
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579 Tree Service
William's Tree Service
21 yrs. exp. Free est's 626-9493. 24 hour service. No mess. No trim removal. No haul. No fee. No charge.

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Tree Service

William's Tree Service
25 yrs. exp. Free est's.
629-4493. 24 hour service.
Lic. 354998. Call 629-4493.

583

TV Service

VCR, TV REPAIR
THE TV DOCTOR - 981-8772
We Make House Calls

591

Typing Service

BALL BUSINESS SERVICE
Word proc. resumes, labels,
bkpking, payroll...987-4499
Perfect Typing: Term papers,
manuscripts, business reports,
etc. Daphne's Typing 946-4617
PUNCHIN' JUDY'S
Manuscripts, term papers, re-
sumes, etc. Fast svc 989-1939

595

Upholstery

FURNITURE UPHOLSTERING
At rears, prices. Call BOB
627-7716 or 629-5839

607

Welding

WELDING
24 hr. mobile. No job too small.
All work guaranteed. Certified.
987-9957

619

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* WORD PROCESSING SERVICE *
Business or Personal
714-982-8255 after 5pm

Need a pet to keep you company? Search in classified for that perfect friend.

499

Plastering and Stucco

RESTUCCO. Choice of textures.
Room additions, int./ext. re-
pairs. Free estimates. 981-1626.
Specialty Plastering, Stucco
color coat, textures, trim, pat-
ing and sand blasting.
GWC 464807. 947-1946

503

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ERNEST'S DISCOUNT ROOFER
SEWER, PLUMBING, ROOFING
No weekend or holiday charge
Senior discount 629-4381
KLAUS & Sons Plumbing, free
estimates. All plumbing, heat-
ing, faucets, drains, water
heaters. 982-5698
Lic. 320990.

507

Pool Service

MONTHLY SERVICE including
chemicals & filter (4) times
month. After 5pm. 982-5912

513

Recycling

D & M METALS
We buy aluminum cans, cop-
per, brass, batteries & other
types of aluminum, gold, silver
& temp alloy metals. Ont
986-1976 840 E. State St. Ont
MAIN ST. FIBERS
We buy Newsprint, card-
board, etc. Minimum cans. Top
prices. 986-4310

515

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* AMERICAN WRITING *
RESUMES
\$9 & UP ALSO 171's
Upland 949-1682
DIA. BAR 860-3464
21308 Path Finder No. 204E
ROMY'S SECTY. L. 987-3239
RESUME SPECIALIST
15+ yrs exp. in repair, jacks,
install. Free est. 980-4774

571

Top Soil

ALPHA TELA CABLE
Installations. Free estimates.
Licensed & insured. 980-0962.

575

Wolfenbarger Inc

Organic Mixes & Products.
Sand, Gravel, Fertilizer, Clean
Soil-Decorating bark-Shavings
627-7481

981-4552

RESUMES \$9

"America's Oldest & Largest"
& UP. "We Do It All"
ONTARIO 986-5022
POMONA 622-2951
WHITTIER (213) 696-1260
13601 E. Whittier Blvd. #212

523

Roofing

R.C. ROOFING
Re-roof/new work/repairs
Free. Best prices & qual.
(509129)983-6533

439

Moving & Storage

PUC Number REQUIRED in
this classification
* CALIFORNIA MOVERS *
Lowest rates! 7 days.
989-5955
A & A MOVING. Homes
Plano, etc. 714-946-5383
(T-107467) 714-946-5383

464

Notary Public

NOTARY
Need paper notarized?
Call for appt. (714) 982-4840

470

Packaging Service

PACKAGING STORE
Custom packaging supplies
Moving boxes, UPS, DHL, Mo-
tor/Air Freight. 945-1814

471

Painting

Father & Son Painting Co. Xint
work, reliable & depend. Ref's
furn. Sr. citizens disc. 945-1704

475

Income Tax

Former IRS Tax Auditor,
English & Assoc.
714-949-4522 Upland

427

Insulation and Weatherization

H & L ENERGY SAVERS
National award winner for
excellence. Airtight & wall
insulation, weather stripping
& caulking. 985-0733

435

Landscaping

DLM
Complete landscap., nototilling,
installation & repairs. 596-4115
All Cities Landscaping Maint. Co.
Complete landscap., sprin-
klers-sod-seed. All work guar.
We do it all for less! 983-0417

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416

Home Improvement

CAL HOME IMPROVEMENT-
LIC #503700. 30 yrs., elec.,
plumb, kitchen, bath, cabinet,
tile, add-on, skylight, patio,
deck. 627-0046 or 591-5710

419

House Cleaning

GLORIA'S GLITTER SERVICE
The very best in housekeeping
services tailored to your per-
sonal needs. 629-3502

423

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Former IRS Tax Auditor,
English & Assoc.
714-949-4522 Upland

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Insulation and Weatherization

H & L ENERGY SAVERS
National award winner for
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Complete landscap., nototilling,
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All Cities Landscaping Maint. Co.
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46 Alta Loma

BEAUTIFUL LEWIS TRI-LEVEL, 2000 sq. ft., 4 br., 2 1/2 ba., park like landscaping. Spa. \$149,000. **FOR SALE BY OWNER** - 4 BR., 2 1/2 ba., 1300 sq. ft., lg. yd. Red Hill area. \$114,950. 987-5553

BEST BUY IN AREA - 4 BR., 2 1/2 ba., 1800 sq. ft., pool, satellite TV antenna. \$115,500. AGT. 982-9827

BY OWNER - Excellent loc. 4 br., 1 1/2 ba., den, 1000 sq. ft. \$115,500. AGT. 987-8191

HIGH IN THE HILLS - Sharp 3 bdrm house, horse property with all the extras, formal dining rm, large family room, kitchen, walk in pantry, livable breakfast rm, and an unbeatable pool & spa. Just listed & priced to sell at \$189,950. **MGR SERVICES INC.** 714-981-4466

3000 sq. ft. Custom built single story home that looks like a 2 story. 4 br., 2 1/2 ba., 1000 sq. ft. pool, 1000 sq. ft. lot. \$115,500. AGT. 987-8191

SPACIOUS - 5 bdrm, 2400 sq. ft., 2 ac., \$174,500. **BY OWNER** - Large corner lot. Near new park and schools. 3 br., 1 1/2 ba., fam rm, tile roof. \$116,000. AGT. 987-8191

NEW EXEC HOME - 4 BR., 3 ba., Spectacular view! \$395,000. Open House Sun 11-6. Take Haven North to the top. For appt. Call 989-7026

47 Chino - REPO 3 br., 1 1/2 ba., \$2600 down. 880 PITT. Great loc. Call John. 981-6226 Agent.

48 Claremont - Sharp 4 bdrm, family rm, dining rm, pool, spa. Just listed. Won't last. Call today. **MGR SERVICES** 714-981-4466

49 Cucamonga - Prestigious Claretta Beauty. 2600 sq. ft., quality, 101 sq. ft. home. 3 lg. bdrms., 2 1/2 ba., fam. rm., formal din., CAC, 2 fridges, incld., patio, 2 car. panoramic view, more. Appraisal \$299,000. Asking \$299,900. Alpha Omega Realty 985-2727

50 Etiwanda - REPO 57K down, N. of Foothill. 3 br., 2 ba., 920 PITT. Call John. 981-6226 Agent.

51 Etiwanda - By owner, 4 br., 1 1/2 ba., c.c. cul-de-sac, priced to sell owner motivated, assumable loan \$99,500. 714-980-6091

NEWLY RE-DECORATED - Freshly painted, new carpeting in this 3 bdrm, 2 ba. home in Victoria Development. Great financing available. \$101,250. 981-4836

54 Ontario

Very, Very Nice - 3 bdrm., 2 ba., w/sunken liv. rm., formal din., oak tile flm., finished, \$14,500 down & assume. \$170,000. 981-8882 or 987-9502.

REPO - DUPLEX - You May Get Arrested For Stealing This One! Only 97,000 with 10% Down. Good Conforming Neighbor-hood. Only 5 Years Old. (714) 986-0496 Bkr

4 UNITS - \$199,500 - Priced to sell 7.5 x gross. **8 Units** - \$406,900 - Great buy, 1.5 x gross. **16 Units** - \$820,000 - Good Cond 7.4 x gross. **32 Units** - \$1,695,000 - Good Ontario area 7.6 x gross. All units 2 bd., 1 1/2 ba. twse Western Property Services, Inc. 714-840-2855

20 NEW - UNITS, 2 bdrms, 1 1/2 ba., LINDA & VETERANS Hospi-tals. Yearly gross, income \$127,812. Priced \$1,225,000. **BELLO REALTY**, 982-8844 or 982-2110

DUPLEX For Sale - 5 bdrms, 3 1/2 ba., 2 story, 1100 sq. ft. Units 714-964-6881

67 Lots and Acreage - LOT FOR SALE - North Claremont 129' X 285' • \$142,000 • CALL 982-7737

Professional Bkrs - 982-4376 or 983-5263

ACREAGE & LOT FOR SALE - BY OWNER/AGENT 158 ACRES, 29 Palms on main road, \$10,000 per acre. 5 ACRE-Victoriaville. Fast growing area, \$30,000/ac. 106 Acres-Adelanto. 25 N.W. of 1-15 Summit Area. \$20,000 per acre. 214 ACRES, Lucerne Valley. Future nestegg, \$30,000 total. 47x177 R-2 ZONED. Ontario lot, \$65,000. 63x150 PUCZ Zoned lot. Upland, \$98,000. **WILL TAKE FOR INCOME PROPERTY SELLER ANY ADD CASH WITH ANY OF THE ABOVE.** 982-2110 982-5194

LARGE VIEW LOT for sale or build to suit in Indian Hill Estates, private road, security gated, horse property. (714) 983-1588. 984-4871. 982-2693

JUST REDUCED-OWNER ANXIOUS, 1550 sq. ft., 3 BR., 2 ba, lg den, f.p., new redwood patio, park for small RV, Cable TV, 2 car garage, 100 sq. ft. in w/yard, dispose, \$112,500. AGT. 981-2208 or 980-1856

58 Rialto, Rubidoux Bloomington - DIRTY FIXER UPPER - Country atmosphere, rolling hills, 4 bedrooms, 2 full baths, 535,000. Agent 981-6033.

60 San Bernardino - 2 BDRM, MILD FIXER. \$45,000.

76 Apts., Unfurn.

CHINO - 2 BR., AC, cpts., fresh paint. 5184 San Bernardino St. Call Premco. 946-0846

ONTARIO - One bed w/frig and stove, gas water, trash paid, no pets. \$375. \$350 dep. 1-17-78-3563

TRIPLEX - 2 Bdrm, new cpts, floor, verti-cal blinds, blint stove/ovn. Can air/heat, attached gar w/hkups. \$595 + fwy. 818-966-8383

2 Weeks Free - 1br \$425. \$637 Moves in Pool, carports, a/c, ldrv, close to Ontario shopping plaza. 1130 W. Fourth St. 714-988-5348

SPINNER VILLAGE APARTMENTS - Move-In Special 2 BR 2 BA 1 BA 1 BA AC Dishwasher Cpts/drps. Pool/spa. Cov'd carports. Gated community. 983-6462

Mountain Shadows Apartments - 1352 W. 5th St. (1 blk. W/Mountain) RENTAL OFFICE OPEN 9-7 Daily & 10-5 Sunday 983-5778

SAVE \$200 - Home like spacious & airy 2 bd townhouse w/garages 2 bd garden apt. w/enclosed patios. No one lives above you or below you. Most have fireplaces. Park like setting & pool. Close to shopping, good schools. \$535-\$585/mo. 10 & 60 Fireside Manor Apts 1141 W. D St. Ontario 714-983-4527

The Good Life Starts Here - 2 Bdrm, single car garage, new carpet. \$395/mo. Stites Halliott. 981-4104

Quiet Area - 3 lg bdrms., 1 1/2 baths, blins, AC, in center, no pets. \$475/mo. 1303 West 1 St. 989-1031

2 BR APTS - From \$225/mo Low move-in costs. Extra lg. apts. Next door to a park. Pets welcome. Please call 986-5527 CASA DE ORO APTS

2BRM, Near Grove and 5th, \$410/mo. Call 621-0869

LARGE 2 bdrm, 2 1/2 ba, town-house, \$550/mo. 1018 N. Sacra-mento. Call Professional Property Mgmt. 946-6701.

Harvard Terrace Apartments - A few 1 bdrm. units available. Call 984-1813

76 Apts., Unfurn.

ONTARIO - 1 BDRM w/refrig, range, f/p, near downtown, Ontario, Upland. \$450/mo + dep 946-9781

MOVE IN BONUS - 1, 2 & 3 BR's New deluxe fitness center. 2 sparkling pools. Private patio & balconies. Extra Lockable Storage. Cable TV. Small pets accepted. 1161 WEST 1 STREET MANAGER 988-5440 North Ontario

Mountain Shadows Apartments - 1352 W. 5th St. (1 blk. W/Mountain) RENTAL OFFICE OPEN 9-7 Daily & 10-5 Sunday 983-5778

THE QUAD - Large 1 Bdrm Apts - Featuring the following: Cpts., Drps., Kitchen blins, Air Cond, Laundry rms, Cov'd carports, Nice rear yard, Balconies, Refrig available, Water/trash paid. From \$420/month 1135 N. Baker Call Cathy for details 984-9426

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GOLDEN TERRACE - Has large 1 bdrm apts, availa-ble for \$385/mo. Drive by: 552 W. Vesla, then call Professional Property Mgmt. 946-6701.

NO SEC DEPOSIT - 1 bdrm, 1 ba, w/ward, credit w/ will, bond you 19 2bdrm townhouses collect 213-599-6641

MOBILEHOME in Ontario - Recently painted, manicured building + pool, on tree-lined street. Immaculate 1 bdrm, w/wood cabinets, \$415. Walk to Ontario Plaza! No pets. 1026 W. Granada Ct. Manager 391-6393

76 Apts., Unfurn.

ONTARIO - Imagine paying only \$250/mo rent. How? See our ad under rentals to share, we're Roomies! 714-945-7933

2 Weeks Free - 1br \$425. \$637 Moves in Pool, carports, a/c, ldrv, close to Ontario shopping plaza. 1130 W. Fourth St. 714-988-5348

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